

## ACTION TRACKER

<b>Head of Service:</b>	Jackie King, Chief Executive
<b>Report Author</b>	Phoebe Batchelor
<b>Wards affected:</b>	College Ward; Town Ward; Woodcote and Langley Vale Ward;
<b>Appendices (attached):</b>	<b>Appendix 1</b> – Committee Action Tracker

### Summary

This report presents an update on the Committee Action Tracker.

### Recommendation (s)

#### The Committee is asked to:

- (1) **Note the status and update on actions listed in the Committee Action Tracker.**

## 1 Reason for Recommendation

- 1.1 To provide the Consultative Committee with the updates on action items that were expressed at the previous meeting and inform the Committee of the target completion date for each item.

## 2 Background

- 2.1 An Action Tracker spreadsheet was compiled following the October 2023 Meeting of the Committee. The table in Appendix 1 provides an update on progress.

## 3 Risk Assessment

Legal or other duties

### 3.1 Equality Impact Assessment

- 3.1.1 No equality issues arise as a consequence of the contents of this report.

### 3.2 Crime & Disorder

- 3.2.1 No issues arise as a consequence of the contents of this report.

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### 3.3 Safeguarding

3.3.1 No issues arise as a consequence of the contents of this report.

### 3.4 Dependencies

3.4.1 None.

### 3.5 Other

3.5.1 Not applicable.

## 4 Financial Implications

4.1 **Section 151 Officer's comments:** None for the purposes of this report.

## 5 Legal Implications

5.1 **Legal Officer's comments:** None for the purposes of this report.

## 6 Policies, Plans & Partnerships

6.1 **Council's Key Priorities:** The following Key Priorities are engaged: N/A

6.2 **Service Plans:** The matter is not included within the current Service Delivery Plan.

6.3 **Climate & Environmental Impact of recommendations:** None.

6.4 **Sustainability Policy & Community Safety Implications:** None.

6.5 **Partnerships:** None.

6.6 **Local Government Reorganisation Implications:** None.

## 7 Background papers

7.1 The documents referred to in compiling this report are as follows:

### **Previous reports:**

- None.

### **Other papers:**

- None.